





450117-02105

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

John HALTON et al.

Serial No.

09/412,176

For

RANDOM ACCESS CHANNEL PRIORITIZATION SCHEME

Filed

October 4, 1999

Examiner

TRINH, Sonny

Art Unit

Sir.

2681

RECEIVED

JUL 3 0 2002

Technology Center 2600

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ASSISTANT COMMISSIONER FOR PATENTS

Washington, D.C. 20231

Transmitted herewith is an amendment in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below.

This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

| (1) | (2) Claims remaining | (3) | (4) Highest number | (5) | (6) | (7) |
|--------------------|-------------------------|-------|--------------------------|---------------|----------|----------------|
| | after amendment | | previously paid for | Present extra | Rate | Additional fee |
| Total claims | 15 | Minus | = 20 | 0 × | \$18(9) | = \$00.00 |
| Independent claims | 3 | Minus | = 3 | 0 × | \$84(42) | = 00.00 |
| | II | | Total additi this amo | | \$00.00 | |

- If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the highest number of total claims previously paid for is less than 20, write "20" in this space.
- *** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

__ This application contains a multiple dependent claim. The required fee of \$260 (\$130) has been previously paid _, or is paid herewith _.

This response is being field within the month following the expiration of the term originally set therefor.

This is a petition to request a ____ month extension of time. A check covering the cost of the petition is enclosed.

A check in the amount of \$____ is attached, which covers the cost of \[\square additional claims \(\square \) petition for extension of time.

Charge \$_ to Deposit Account No. 50-0320.

X Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

EXPRESS MAIL

FROMMER LAWRENCE & HAUG LLP Attorneys for Applicant(s)

Mailing Label Number: EV073696940US Date of Deposit: July 24, 2002

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" Service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents,

Washington, D. C. 20231

voed or Printed Name of Person Maiting Paper or Fee

Signature of Person Mailing Paper or Fee

By: Bennis M. Smid Reg. No. 34,930 Tel. (212) 588-0800